

County Council of Cuyahoga County, Ohio

Resolution No. R2022-0267

Sponsored by: Councilmember Jones Co-sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$250,000, to the Union-Miles Development Corporation for the construction of the Walt Collins Veteran Housing & Service Center from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
--	---

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 8 ARPA Community Grant Fund in the amount of \$250,000 to the Union-Miles Development Corporation for the construction of the Walt Collins Veteran Housing & Service Center; and

WHEREAS, the Union-Miles Development Corporation estimates approximately 20 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the Union-Miles Development Corporation estimates the total cost of the project is \$1,860,000; and

WHEREAS, the Union-Miles Development Corporation indicates the other funding source(s) for this project includes:

- A. \$800,000 from the HHS Federal Grant

B. \$30,000 from the Finance Fund; and

WHEREAS, the Union-Miles Development Corporation is estimating the start date of the project was October 2019 and the project will be completed by October 2023; and

WHEREAS, the Union-Miles Development Corporation requested \$250,000 from the District 8 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$250,000 to the Union-Miles Development Corporation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$250,000 to the Union-Miles Development Corporation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the construction of the Walt Collins Veteran Housing & Service Center.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

First Reading/Referred to Committee: August 2, 2022
Committee(s) Assigned: Community Development

Committee Report/Second Reading: September 28, 2022

Additional Sponsorship Requested: September 30, 2022

Journal CC048
October 11, 2022