

County Council of Cuyahoga County, Ohio

Resolution No. R2014-0213

<p>Sponsored by: County Executive FitzGerald/Department of Workforce Development, in partnership with City of Cleveland, as designated Local Workforce Investment Area No. 3</p>	<p>A Resolution authorizing amendments to contracts with various providers for operation of OhioMeansJobs Cleveland-Cuyahoga County Service Centers for the period 7/1/2014 - 6/30/2014 to extend the time period to 6/30/2015 and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective</p>
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WHEREAS, the County Executive/Department of Workforce Development, in partnership with City of Cleveland, as designated Local Workforce Investment Area No. 3, has recommended amendments to contracts with various providers for operation of OhioMeansJobs|Cleveland-Cuyahoga County Service Centers for the period 7/1/2014 - 6/30/2014 to extend the time period to 6/30/2015 and for additional funds as follows:

- a) No. CE1300365-01 with Mature Services Incorporated in the amount not-to-exceed \$321,450.00.
- b) No. CE1300366-01 with United Labor Agency, Inc. in the amount not-to-exceed \$2,415,500.00; and

WHEREAS, the primary goal of the project is to provide operational support of the OhioMeansJobs|Cleveland-Cuyahoga County Service Centers, Occupational Skills Training, ABAWD Programming and the Applicant Job Readiness Program; and

WHEREAS, this project is funded with Federal Workforce Investment Act Funds and by Federal TANF funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes amendments to contracts with various providers for operation of OhioMeansJobs|Cleveland-Cuyahoga County Service Centers for the period 7/1/2014 - 6/30/2014 to extend the time period to 6/30/2015 and for additional funds as follows:

- a) No. CE1300365-01 with Mature Services Incorporated in the amount not-to-exceed \$321,450.00.
- b) No. CE1300366-01 with United Labor Agency, Inc. in the amount not-to-exceed \$2,415,500.00; and

SECTION 2. That the County Executive is authorized to execute the amendments and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Simon, seconded by Ms. Conwell, the foregoing Resolution was duly adopted.

Yeas: Conwell, Jones, Hairston, Simon, Greenspan, Miller, Brady, Germana, Gallagher, Schron and Connally

Nays: None


County Council President

9-9-14
Date


County Executive

9/16/14
Date


Clerk of Council

9/9/2014
Date

First Reading/Referred to Committee: August 26, 2014
Committee(s) Assigned: Education, Environment & Sustainability

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September 9, 2014