

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0232

Sponsored by: <b>Councilmember Conwell</b>  Co-sponsored by: <b>Councilmember Turner</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$700,000, to the Murtis Taylor Human Services System for the Community Center Capital Repair, Renovation and Expansion Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$700,000 to the Murtis Taylor Human Services System for the Community Center Capital Repair, Renovation and Expansion Project; and

**WHEREAS**, the Murtis Taylor Human Services System estimates approximately 3,400 people will be served annually through this award, primarily low/moderate income individuals; and

**WHEREAS**, the Murtis Taylor Human Services System estimates approximately 25 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the Murtis Taylor Human Services System estimates the total cost of the project is \$924,520; and

**WHEREAS**, the Murtis Taylor Human Services System indicates the other funding source(s) for this project includes \$32,000 from its general operating funds; and

**WHEREAS**, the Murtis Taylor Human Services System is estimating the start date of the project will be January 2023 and the project will be completed by December 2023; and

**WHEREAS**, the Murtis Taylor Human Services System requested \$892,520 from the District 7 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$700,000 to the Murtis Taylor Human Services System to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$700,000 to the Murtis Taylor Human Services System from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Community Center Capital Repair, Renovation and Expansion Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.



First Reading/Referred to Committee: July 19, 2022  
Committee(s) Assigned: Health, Human Services & Aging  
Additional Sponsorship Requested on the Floor: July 19, 2022  
Committee Report/Second Reading: August 2, 2022

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\_\_\_\_\_, 20\_\_\_\_