



## **MINUTES**

**CUYAHOGA COUNTY COUNCIL REGULAR MEETING  
TUESDAY, APRIL 28, 2015  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
5:00 PM**

**1. CALL TO ORDER**

**Council President Brady called the meeting to order at 5:08 p.m.**

**2. ROLL CALL**

**Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Simon, Greenspan, Miller, Germana, Jones, Brown, Hairston and Brady were in attendance and a quorum was determined. Councilmembers Gallagher, Schron and Conwell were absent from the meeting.**

**A motion was then made by Mr. Miller, seconded by Mr. Germana and approved by unanimous vote to excuse Mr. Gallagher and Ms. Conwell from the meeting.**

**3. PLEDGE OF ALLEGIANCE**

**The Pledge of Allegiance was recited.**

**4. SILENT MEDITATION**

**Mr. Miller asked for a moment of silent meditation to reflect on the need for peace and goodwill in the City of Baltimore.**

**5. PUBLIC COMMENT RELATED TO AGENDA**

**Rev. Pamela Pinkney Butts addressed Council regarding issues of concern to her relating to Resolution No. R2015-0080, a Resolution authorizing various documents**

**in connection with a U.S. Department of Housing and Urban Development contract for loan guarantee assistance under Section 108 of the Housing and Community Development Act of 1974, and Resolution No. R2015-0084, a Resolution making an award on RQ32996 to Youth Opportunities Unlimited in the amount not-to-exceed \$4,486,119.00 for the Temporary Assistance to Needy Families Summer Youth Employment Program.**

**The following citizens addressed Council regarding issues of concern to them relating to Resolution No. R2015-0076, a Resolution determining to submit to the electors the question of renewing the excise tax on the sale of cigarettes for the purpose of funding arts and cultural facilities and programs in the County:**

**a) Opponents:**

- 1) Mr. Satindur Puri**
- 2) Mr. Norman Edwards**

**b) Proponents:**

- 1) Mr. Joseph Gibbons**
- 2) Mr. Fred Bidwell**
- 3) The Honorable Stanley Koci, Mayor of the City of Bedford**

**6. APPROVAL OF MINUTES**

- a) April 9, 2015 Committee of the Whole Meeting**
- b) April 14, 2015 Committee of the Whole Meeting**
- c) April 14, 2015 Regular Meeting**
- d) April 23, 2015 Committee of the Whole Meeting**

**A motion was made by Mr. Hairston, seconded by Ms. Simon and approved by unanimous vote to approve the minutes of the April 9, 2015; April 14, 2015; and April 23, 2015 Committee of the Whole meetings and the April 14, 2015 Regular meeting.**

**7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT**

**There were no announcements from the Council President.**

**8. MESSAGES FROM THE COUNTY EXECUTIVE**

**County Executive Budish announced the following:**

- a) Attended the groundbreaking for the new MetroHealth Brecksville Health Center facility;**

- b) **Recently spoke at the White House Regional Conference on Aging that was held at the Global Center for Health Innovation; and**
- c) **Addressed the County's Demolition Fund program at the Cleveland Neighborhood Progress Vibrant Cities Neighborhood conference.**

9. LEGISLATION INTRODUCED BY COUNCIL

- a) CONSIDERATION OF A RESOLUTION OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2015-0076: A Resolution determining to submit to the electors the question of renewing the excise tax on the sale of cigarettes for the purpose of funding arts and cultural facilities and programs in the County, and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Brady, Jones, Simon, Gallagher, Conwell, Greenspan and Germana and County Executive Budish

**Council President Brady referred Resolution No. R2015-0076 to the Committee of the Whole.**

- b) CONSIDERATION OF ORDINANCES OF COUNCIL FOR THIRD READING ADOPTION

- 1) O2015-0004: An Ordinance establishing the process by which county officers or employees serving on public bodies may designate alternates to serve in their stead, and declaring the necessity that this Ordinance become immediately effective.

Sponsors: Councilmembers Brady and Miller

**On a motion by Mr. Miller with a second by Mr. Brady, Ordinance No. O2015-0004 was considered and adopted by unanimous vote.**

- 2) O2015-0005: An Ordinance enacting Section 206.12 of the Cuyahoga County Code to specify the County's representation on the Cuyahoga County Planning Commission, and declaring the necessity that this Ordinance become immediately effective.

Sponsors: Councilmembers Simon and Miller

**On a motion by Ms. Simon with a second by Mr. Miller, Ordinance No. O2015-0005 was considered and adopted by unanimous vote.**

- 3) O2015-0006: An Ordinance enacting the Board of Control Consolidation Act, and declaring the necessity that this Ordinance become immediately effective.

Sponsor: Council President Brady

**On a motion by Mr. Brady with a second by Mr. Miller, Ordinance No. O2015-0006 was considered and adopted by unanimous vote.**

#### 10. LEGISLATION INTRODUCED BY EXECUTIVE

- a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

**A motion was made by Mr. Germana, seconded by Mr. Miller and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution Nos. R2015-0077, R2015-0078, R2015-0079 and R2015-0080.**

- 1) R2015-0077: A Resolution amending the 2014/2015 Biennial Operating Budget for 2015 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts, and for cash transfers between budgetary funds, in order to meet the budgetary needs of various County departments, offices, and agencies; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget & Management

**A motion was made by Mr. Greenspan, seconded by Mr. Brady and approved by unanimous vote to amend Resolution No. R2015-0077 by deleting items "F" and "G" in Section 1.**

**On a motion by Mr. Miller with a second by Mr. Germana, Resolution No. R2015-0077 was considered and adopted by unanimous vote.**

- 2) R2015-0078: A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and International Union of Operating Engineers, Local 18-S, representing approximately 20 employees in 15 classifications at the

Department of Public Works for the period 5/1/2015 - 4/30/2018; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Departments of Law and Public Works/Division of Finance and Planning

**On a motion by Mr. Brady with a second by Mr. Miller, Resolution No. R2015-0078 was considered and adopted by unanimous vote.**

- 3) R2015-0079: A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and Communications Workers of America, Local 4340, representing approximately ~~7161~~ employees in various classifications in Clerical Services at the Sheriff's Department for the period 1/1/2015 - 12/31/2017; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Law and County Sheriff

**On a motion by Mr. Brady with a second by Mr. Miller, Resolution No. R2015-0079 was considered and adopted by unanimous vote.**

- 4) R2015-0080: A Resolution authorizing various documents in connection with a U.S. Department of Housing and Urban Development contract for loan guarantee assistance under Section 108 of the Housing and Community Development Act of 1974, as amended, 42 U.S.C. §5308, in the aggregate principal amount of \$325,000.00; authorizing the Director of Development to execute all documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - i) Contract with U.S. Department of Housing and Urban Development

- ii) Fixed Rate Note No. B-94-UC-39-0001 for Series 2015-A Certificates with The Bank of New York Mellon, as Registered Holder

Sponsor: County Executive Budish/Department of Development

**On a motion by Mr. Brady with a second by Mr. Hairston, Resolution No. R2015-0080 was considered and adopted by unanimous vote.**

b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

- 1) R2015-0081: A Resolution authorizing an Economic Development Fund Small Business Growth Loan in the amount not-to-exceed \$905,000.00 to 3550 West Market St., LLC for assistance to purchase property located at 9200 Noble Park Drive, Brecksville; authorizing the Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

**Council President Brady referred Resolution No. R2015-0081 to the Economic Development & Planning Committee.**

- 2) R2015-0082: A Resolution authorizing an agreement with State of Ohio, Office of the Auditor in the amount not-to-exceed \$533,000.00 for an annual audit for Calendar Year 2014 for the period 2/5/2015 - 9/30/2015; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer

**Council President Brady referred Resolution No. R2015-0082 to the Finance & Budgeting Committee.**

- 3) R2015-0083: A Resolution authorizing a revenue generating agreement with The MetroHealth System in the amount not-to-exceed \$3.00 for lease of space at William Patrick Day Services Center, located at 2421 Community College Avenue,

Cleveland, for the Cuyahoga County Women, Infant and Children's Program for the period 7/1/2015 - 6/30/2018; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish on behalf of Cuyahoga County Board of Developmental Disabilities

**Council President Brady referred Resolution No. R2015-0083 to the Public Works, Procurement & Contracting Committee.**

- 4) R2015-0084: A Resolution making an award on RQ32996 to Youth Opportunities Unlimited in the amount not-to-exceed \$4,486,119.00 for the Temporary Assistance to Needy Families Summer Youth Employment Program for the period 5/1/2015 - 10/31/2015; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services **and Councilmember Hairston**

**Council President Brady referred Resolution No. R2015-0084 to the Health, Human Services & Aging Committee.**

- 5) R2015-0085: A Resolution authorizing an amendment to Contract No. CE1300322-01 with Catholic Charities Corporation for pre-employment screening services for Ohio Works First applicants for the period 7/1/2013 - 6/30/2015 to extend the time period to 6/30/2016 and for additional funds in the amount not-to-exceed \$517,100.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services

**Council President Brady referred Resolution No. R2015-0085 to the Health, Human Services & Aging Committee.**

- 6) R2015-0086: A Resolution authorizing amendments to contracts with various providers for emergency assistance services for the period 9/1/2012 - 4/30/2015 to extend the time period to 4/30/2018 and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
- i) No. CE1200402-01 with A-Z Furniture Co., Inc. to change the terms, effective 5/1/2015, and in the amount not-to-exceed \$336,000.00.
  - ii) No. CE1200403-01 with Dave’s Supermarket in the amount not-to-exceed \$126,000.00.
  - iii) No. CE1200405-01 with West 25<sup>th</sup> Furnishings and Appliances, Inc. in the amount not-to-exceed \$777,000.00.
  - iv) No. CE1200560-02 with Burlington Coat Factory of Ohio, LLC dba Burlington Coat Factory in the amount not-to-exceed \$861,000.00.

Sponsors: County Executive Budish/Department of Health and Human Services/Division of Children and Family Services **and Councilmember Hairston**

**Council President Brady referred Resolution No. R2015-0086 to the Health, Human Services & Aging Committee.**

- 7) R2015-0087: A Resolution authorizing a contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$10,653,076.00 for administration of the Shelter Plus Care Tenant-based Rental Assistance Program in connection with the Homeless Emergency Assistance and Rapid Transition to Housing Act for the period 5/1/2015 - 4/30/2016; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services



**Council President Brady referred Resolution No. R2015-0087 to the Health, Human Services & Aging Committee.**

c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING

- 1) R2015-0072: A Resolution authorizing a revenue generating agreement with The Arc of Greater Cleveland in the amount not-to-exceed \$3.00 for lease of space at William Patrick Day Services Center, located at 2421 Community College Avenue, Cleveland, for the period 7/1/2015 - 6/30/2018; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish on behalf of Cuyahoga County Board of Developmental Disabilities

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

**Clerk Schmotzer read Resolution No. R2015-0072 into the record.**

**This item will move to the May 12, 2015 Council meeting agenda for consideration for third reading adoption.**

- 2) R2015-0073: A Resolution authorizing amendments to various revenue generating agreements with Educational Service Center of Cuyahoga County for lease of space at various Cuyahoga County Board of Developmental Disabilities Centers for operation of Help Me Grow Programs for the period 9/15/2013 - 9/14/2015 to extend the time period to 9/14/2016 and for additional funds in the total amount not-to-exceed \$2.00; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- i) Green Road Services Center, located at 4329 Green Road, Highland Hills.
- ii) William Patrick Day Services Center, located at 2421 Community College Avenue, Cleveland.

Sponsors: County Executive Budish on behalf of Cuyahoga  
County Board of Developmental Disabilities

Committee Assignment and Chair: Public Works, Procurement  
& Contracting – Germana

**Clerk Schmotzer read Resolution No. R2015-0073 into the record.**

**This item will move to the May 12, 2015 Council meeting agenda for consideration  
for third reading adoption.**

- d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR  
SECOND READING ADOPTION UNDER SUSPENSION OF RULES

**A motion was made by Mr. Germana, seconded by Mr. Miller and approved by  
unanimous vote to suspend Rule 9D and to place on final passage Resolution Nos.  
R2015-0057, R2015-0058, R2015-0059, R2015-0060, R2015-0066, R2015-0067,  
R2015-0068, R2015-0069, R2015-0071, R2015-0074 and R2015-0075.**

- 1) R2015-0057: A Resolution confirming the County Executive's  
appointment of W. Christopher Murray, II, upon his taking the  
oath of office, as Treasurer of Cuyahoga County; and declaring  
the necessity that this Resolution become immediately  
effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Committee of the Whole –  
Brady

**On a motion by Mr. Brady, with a second by Mr. Germana, Resolution No. R2015-  
0057 was considered and adopted by unanimous vote.**

**[Clerk's Note: Immediately after passage of Resolution No. R2015-0057, County  
Executive Budish administered the oath of office to Christopher Murray.]**

- 2) R2015-0058: A Resolution confirming the County Executive's  
appointment of Dennis G. Kennedy, upon his taking the oath  
of office, as Fiscal Officer of Cuyahoga County; and declaring  
the necessity that this Resolution become immediately  
effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Committee of the Whole –  
Brady

**On a motion by Mr. Brady, with a second by Mr. Miller, Resolution No. R2015-0058 was considered and adopted by unanimous vote.**

**[Clerk’s Note: Immediately after passage of Resolution No. R2015-0058, County Executive Budish administered the oath of office to Dennis Kennedy.]**

- 3) R2015-0059: A Resolution confirming the County Executive’s appointment of Mark D. Griffin, upon his taking the oath of office, as Inspector General of Cuyahoga County; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Committee of the Whole –  
Brady

**On a motion by Mr. Brady, with a second by Mr. Miller, Resolution No. R2015-0059 was considered and adopted by unanimous vote.**

**[Clerk’s Note: Immediately after passage of Resolution No. R2015-0059, County Executive Budish administered the oath of office to Mark Griffin.]**

- 4) R2015-0060: A Resolution confirming the County Executive’s appointment of Michael W. Dever, upon his taking the oath of office, as Cuyahoga County Director of Public Works; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Committee of the Whole –  
Brady

**On a motion by Mr. Brady, with a second by Mr. Miller, Resolution No. R2015-0060 was considered and adopted by unanimous vote.**

**[Clerk’s Note: Immediately after passage of Resolution No. R2015-0060, County Executive Budish administered the oath of office to Michael Dever.]**

- 5) R2015-0066: A Resolution confirming the County Executive’s appointment of Robert J. Triozzi, upon his taking the oath of

office, as Cuyahoga County Director of Law; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Committee of the Whole – Brady

**On a motion by Mr. Brady, with a second by Mr. Miller, Resolution No. R2015-0066 was considered and adopted by unanimous vote.**

**[Clerk's Note: Immediately after passage of Resolution No. R2015-0066, County Executive Budish administered the oath of office to Robert Triozzi.]**

- 6) R2015-0067: A Resolution making an award on RQ32725 to The C.A. Agresta Construction Co. in the amount not-to-exceed \$1,084,063.15 for resurfacing Biddulph Road from the Cleveland West Corporation Line to Pearl Road in the City of Cleveland; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$7.50 License Tax Funds in said amount to fund said contract; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

**On a motion by Mr. Germana, with a second by Mr. Miller, Resolution No. R2015-0067 was considered and adopted by unanimous vote.**

- 7) R2015-0068: A Resolution making an award on RQ33138 to DiGioia-Suburban Excavating, LLC in the amount not-to-exceed \$8,209,055.10 for the grade separation of Stearns Road at the Norfolk Southern Railroad in Olmsted Township; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount

of \$1,641,811.02 to fund said contract; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Public Works/Division of County Engineer and Councilmember Gallagher

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

**On a motion by Mr. Germana, with a second by Mr. Miller, Resolution No. R2015-0068 was considered and adopted by unanimous vote.**

- 8) R2015-0069: A Resolution making an award on RQ33145 to Karvo Paving, Co. in the amount not-to-exceed \$1,811,511.18 for resurfacing Emery Road from Northfield Road to Merrygold Avenue in the City of Warrensville Heights and Village of North Randall; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$362,302.24 to fund said contract; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Public Works/Division of County Engineer and Councilmember Brown

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

**On a motion by Mr. Germana, with a second by Ms. Brown, Resolution No. R2015-0069 was considered and adopted by unanimous vote.**

- 9) R2015-0071: A Resolution authorizing the County Executive to accept dedication of land for Schady Elm Lane in Schady Reserve Subdivision (Phase 1), located in Olmsted Township, as a public street (60 feet total) with established setback lines, rights-of-way and easements; authorizing the County Executive to accept dedication of land on the southerly side of Schady Road, plus 10 additional feet (35 feet total) to public use in Schady Reserve Subdivision (Phase 1); authorizing the County Executive to accept dedication of easements for

construction, maintenance and operation of public facilities and appurtenances in Schady Reserve Subdivision (Phase 1) to public use granted to the County of Cuyahoga and its corporate successors; authorizing the County Executive to execute the final Plat in connection with said dedications; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish on behalf of Cuyahoga County Planning Commission

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

**On a motion by Mr. Germana, with a second by Ms. Simon, Resolution No. R2015-0071 was considered and adopted by unanimous vote.**

- 10) R2015-0074: A Resolution authorizing an amendment to Contract No. CE1400085-01 with The East End Neighborhood House Association for neighborhood collaborative services for the Family to Family Neighborhood System of Care Program for the period 5/1/2014 - 4/30/2015 to extend the time period to 3/31/2017 and for additional funds in the amount not-to-exceed \$640,928.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Health and Human Services/Division of Children and Family Services **and Councilmember Hairston**

Committee Assignment and Chair: Health, Human Services & Aging – Jones

**On a motion by Mr. Jones, with a second by Mr. Hairston, Resolution No. R2015-0074 was considered and adopted by unanimous vote.**

- 11) R2015-0075: A Resolution authorizing an amendment to Contract No. CE1300126-01-04 with Emerald Development and Economic Network, Inc. for rapid re-housing services for the Emergency Solutions Grant Program for the period 10/1/2012 - 12/31/2015 for additional funds in the amount not-to-exceed \$563,617.00; authorizing the County Executive to execute the amendment and all other documents

consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Homeless Services **and Councilmember Hairston**

Committee Assignment and Chair: Health, Human Services & Aging – Jones

**On a motion by Mr. Jones, with a second by Mr. Hairston, Resolution No. R2015-0075 was considered and adopted by unanimous vote.**

e) CONSIDERATION OF A RESOLUTION FOR THIRD READING ADOPTION

- 1) R2015-0063: A Resolution authorizing an amendment to Contract No. CE1400215-01 with Americab Transportation, Inc. for transportation services for the period 9/1/2014 - 8/31/2016 for additional funds in the amount not-to-exceed \$4,400,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services **and Councilmembers Hairston and Jones**

**On a motion by Mr. Jones, with a second by Mr. Hairston, Resolution No. R2015-0063 was considered and adopted by unanimous vote.**

f) CONSIDERATION OF AN ORDINANCE FOR THIRD READING ADOPTION

- 1) O2014-0031: An Ordinance amending the County's Debarment Law to clarify that the period of debarment under Chapter 505 of the Cuyahoga County Code commences from the date of issuance of the debarment, and declaring the necessity that this Ordinance become immediately effective.

Sponsors: Former County Executive FitzGerald/Department of Law and Councilmembers Simon and Miller

**On a motion by Ms. Simon, with a second by Mr. Miller, Ordinance No. O2014-0031 was considered and adopted by unanimous vote.**

11. MISCELLANEOUS COMMITTEE REPORTS

**Mr. Greenspan reported that the Finance & Budgeting Committee will meet on Monday, May 4, 2015 at 1:00 p.m.**

**Mr. Miller reported that the Council Operations & Intergovernmental Relations Committee will meet on Tuesday, May 5, 2015 at 3:00 p.m.**

**Mr. Germana reported that the Public Works, Procurement & Contracting Committee will meet on Wednesday, May 6, 2015 at 10:00 a.m.**

**Mr. Jones reported that the Health, Human Services & Aging Committee will meet on Wednesday, May 6, 2015 at 1:00 p.m.**

12. MISCELLANEOUS BUSINESS

**Ms. Simon announced that Cuyahoga County received the “Business Partner of the Year” award from the Greater Cleveland Regional Transit Authority.**

**Mr. Miller announced that May is Multiple Chemical Sensitivity Awareness month.**

**Mr. Germana announced that he attended the National Alliance for Mental Illness (NAMI) annual meeting and that the NAMI Greater Cleveland received an award for being an outstanding local organization.**

**Council President Brady acknowledged and welcomed former Judge Burt Griffin, father of the County’s newly confirmed Inspector General.**

13. PUBLIC COMMENT UNRELATED TO AGENDA

**Mr. Satindur Puri addressed Council regarding issues of concern to him relating to the renovation of Public Square.**

14. ADJOURNMENT

**With no further business to discuss and on a motion by Mr. Hairston with a second by Mr. Greenspan, the meeting was adjourned at 6:17 p.m., without objection.**