



**AGENDA**  
**CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING**  
**COMMITTEE MEETING**  
**WEDNESDAY, NOVEMBER 6, 2019**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**1:00 PM**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PUBLIC COMMENT**

**4. APPROVAL OF MINUTES**

- a) October 30, 2019
- b) October 30, 2019 Joint Committee Meeting

**5. MATTERS REFERRED TO COMMITTEE**

- a) None

**6. PRESENTATION**

- a) Youth Opportunities Unlimited

**7. MISCELLANEOUS BUSINESS**

**8. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

### **CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING COMMITTEE MEETING**

**WEDNESDAY, OCTOBER 30, 2019**

**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**

**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**

**1:00 PM**

#### **1. CALL TO ORDER**

**Chairwoman Conwell called the meeting to order at 1:10 p.m.**

#### **2. ROLL CALL**

**Ms. Conwell asked Assistant Deputy Clerk Johnson to call the roll. Committee members Conwell, Brown and Miller were in attendance and a quorum was determined. Committee member Jones entered the meeting after the roll call was taken. Committee member Stephens was absent from the meeting.**

#### **3. PUBLIC COMMENT**

**Mr. Brian Mallory addressed the Committee regarding the opioid settlement that was awarded to Cuyahoga County.**

**Ms. Loh addressed the Committee regarding the budget for the ADAMHS Board.**

#### **4. APPROVAL OF MINUTES FROM THE OCTOBER 16, 2019 MEETING**

**A motion was made by Mr. Miller, seconded by Ms. Brown and approved by unanimous vote to approve the minutes from the October 16, 2019 meeting.**

#### **5. MATTERS REFERRED TO COMMITTEE**

**There were no matters referred to Committee.**

#### **6. PRESENTATION**

a) Board of Developmental Disabilities

**Ms. Kelly Petty, Superintendent and CEO of the Board of Developmental Disabilities, provided the Committee with an update on staff reductions, privatization, the services provided, new programs, growth in a need for services, revenue changes, Medicaid waiver and the 2020-2022 strategic plan. Discussion ensued.**

**Committee members asked questions of Ms. Petty pertaining to the item, which she answered accordingly.**

7. MISCELLANEOUS BUSINESS

**There was no miscellaneous business.**

8. ADJOURNMENT

**With no further business to discuss, Chairwoman Conwell adjourned the meeting at 1:54 p.m., without objection.**



## MINUTES

JOINT CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING AND  
EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE MEETING  
WEDNESDAY, OCTOBER 30, 2019  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
2:00 PM

### 1. CALL TO ORDER

**Chairwoman Simon called the meeting to order at 2:06 p.m.**

### 2. ROLL CALL

**Ms. Simon asked Deputy Clerk Carter to call the roll for the Education, Environment & Sustainability Committee. Committee members Simon, Brown, Jones and Brady were in attendance and a quorum was determined. Committee member Stephens was absent from the meeting.**

**Ms. Conwell then asked Deputy Clerk Carter to call the roll for the Health, Human Services & Aging Committee. Committee members Conwell, Jones, Brown and Miller were in attendance and a quorum was determined. Committee member was absent from the meeting.**

### 3. PUBLIC COMMENT

**There were no public comments given.**

### 4. MATTERS REFERRED TO COMMITTEE

- a) None

**There were no matters referred to Committee.**

### 5. PRESENTATION

- a) Update from Milestones Autism Resources

**Ms. Ilana Hoffer Skoff, Executive Director of Milestones Autism Resources; and Ms. Beth Thompson, Program Director of Milestones Autism Resources, provided the Committee with an overview of the services offered, number of clients served, outreach efforts, budget and staffing relating to Milestones Autism Resources. Discussion ensued.**

**Committee members asked questions of Ms. Hoffer Skoff and Ms. Thompson pertaining to the item, which they answered accordingly.**

**6. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

**7. ADJOURNMENT**

**With no further business to discuss, the meeting was adjourned at 2:55 p.m., without objection.**