

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0063

<p>Sponsored by: <b>County Executive Ronayne/Office of Innovation and Performance on behalf of Health and Human Services/Office of the Director</b></p> <p>Co-sponsored by: <b>Councilmembers Conwell, Miller, Stephens, Sweeney, Turner, Simon, Jones, Tuma and Kelly</b></p>	<p><b>A Resolution</b> authorizing an amendment to a Grant Agreement via Contract No. 2855 with Hitchcock Center for Women to support construction of a residential treatment and recovery center, to support women experiencing substance abuse issues, for the period 9/13/2022 – 4/30/2025 for additional funds in the amount not-to-exceed \$967,800.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution and declaring the necessity that this Resolution become immediately effective.</p>
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**WHEREAS**, the County Executive Ronayne/Office of Innovation and Performance on behalf of Health and Human Services recommends an amendment to a Grant Agreement Contract No. 2855 with Hitchcock Center for Women to support construction of a residential treatment and recovery center, to support women experiencing substance abuse issues, for the period 9/13/2022 – 4/30/2025 for additional funds in the amount not-to-exceed \$967,800.00; and

**WHEREAS**, the primary goal for this project is to support new residential treatment and recovery center on existing Glenville property; and

**WHEREAS**, the funding for this project is 100% by Opioid Mitigation Fund; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to a Grant Agreement Contract No. 2855 with Hitchcock Center for Women to support construction of a residential treatment and recovery center, to support women experiencing substance abuse issues, for the period 9/13/2022 – 4/30/2025 and for additional funds in the amount not-to-exceed \$967,800.00.

**SECTION 2.** That the County Executive is authorized to execute amendment and all other documents consistent with this Resolution. To the extent that any

exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Conwell, seconded by Ms. Turner, the foregoing Resolution was duly adopted.

Yeas: Sweeney, Tuma, Gallagher, Conwell, Turner, Simon, Kelly, Miller and Jones

Nays: None

  
County Council President

3/29/23  
Date

  
County Executive

3/27/23  
Date

  
Clerk of Council

3/28/2023  
Date

First Reading/Referred to Committee: March 14, 2023  
Committee(s) Assigned: Health, Human Services & Aging

Additional Sponsorship Requested in Committee: March 22, 2023

Additional Sponsorship Requested on the Floor: March 28, 2023

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March 28, 2023