

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0026

<p>Sponsored by: <b>Councilmember Turner</b></p> <p>Co-sponsored by: <b>Councilmembers Simon, Stephens, Jones, Miller, Conwell, Schron and Kelly</b></p>	<p><b>A Resolution</b> awarding a total sum, not to exceed \$10,000, to the United Negro College Fund for the purpose of sponsorship support of the 2023 Cleveland Mayor’s Luncheon to raise scholarship dollars for minority students from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.</p>
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to the United Negro College Fund for the purpose of sponsorship support of the 2023 Cleveland Mayor’s Luncheon to raise scholarship dollars for minority students and

**WHEREAS**, the United Negro College Fund estimates approximately 10,000 people will be served annually through this award including 60% of the students whose family income is under \$30,000; and

**WHEREAS**, the United Negro College Fund estimates approximately 134,000 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the United Negro College Fund estimates the total cost of the project is \$55,000; and

**WHEREAS**, the United Negro College Fund indicates the other funding source(s) for this project includes:

- A. MetroHealth: \$15,000
- B. Sherwin Williams: \$10,000
- C. Key Bank: \$10,000
- D. AKA Construction: \$10,000
- E. RPM: \$10,000
- F. Gilbane Construction: \$5,000
- G. Avery Denison: \$5,000
- H. Cleveland Browns: \$5,000
- I. Cleveland Clinic: \$5,000; and

**WHEREAS**, the United Negro College Fund requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to the United Negro College Fund to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to the United Negro College Fund from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purpose of sponsorship support of the 2023 Cleveland Mayor’s Luncheon to raise scholarship dollars for minority students.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.



First Reading/Referred to Committee: February 14, 2023  
Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested in Committee: March 8, 2023

Additional Sponsorship Requested on the Floor: March 14, 2023

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