

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0440

<p>Sponsored by: <b>County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services</b></p> <p>Co-sponsored by: <b>Councilmember Turner</b></p>	<p><b>A Resolution</b> making an award on RQ10161 with various providers in the amount not-to-exceed \$6,468,017.08 for the Ohio Works First Program for the period 1/1/2023 – 12/31/2023; authorizing the County Executive to execute Contract Nos. 2840 &amp; 2841 and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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**WHEREAS**, the County Executive/Department of Health and Human Services/Cuyahoga Job and Family Services recommends an award on RQ10161 with various providers in the amount not-to-exceed \$6,468,017.08 for the Ohio Works First Program for the period 1/1/2023 – 12/31/2023 as follows:

- a) Contract No. 2840 with Maximus Human Services, Inc. in the amount not-to-exceed \$2,718,017.08; and
- b) Contract No. 2841 with The Centers for Families and Children in the amount not-to-exceed \$3,750,000.00; and

**WHEREAS**, the primary goals of this project are to maintain and employ a current knowledge of effective case management, workforce development services, career pathways, work readiness practices and local labor market conditions; and

**WHEREAS**, this project is funded 100% by Federal Temporary Assistance for Needy Families (TANF) funding; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ10161 with various providers in the amount not-to-exceed \$6,468,017.08 for the Ohio Works First Program for the period 1/1/2023 – 12/31/2023 as follows:

- a) Contract No. 2840 with Maximus Human Services, Inc. in the amount not-to-exceed \$2,718,017.08; and
- b) Contract No. 2841 with The Centers for Families and Children in the amount not-to-exceed \$3,750,000.00; and

**SECTION 2.** That the County Executive is authorized to execute Contract Nos. 2840 & 2841 and all other documents consistent with said awards and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Conwell, seconded by Ms. Turner, the foregoing Resolution was duly adopted.

Yeas: Schron, Conwell, Turner, Stephens, Simon, Baker, Sweeney, Tuma, Gallagher and Jones

Nays: None

Recuse: Miller

  
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County Council President

12/8/22  
Date

  
\_\_\_\_\_  
County Executive

12-12-22  
Date

  
\_\_\_\_\_  
Clerk of Council

12/8/22  
Date

First Reading/Referred to Committee: November 22, 2022  
Committee(s) Assigned: Health, Human Services & Aging

Additional Sponsorship Requested: December 6, 2022

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