

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0405

<p>Sponsored by: <b>County Executive Budish/Department of Development</b></p> <p>Co-sponsored by: <b>Councilmembers Turner, Gallagher and Stephens</b></p>	<p><b>A Resolution</b> authorizing Cuyahoga County Match Funding Forgivable loans to various organizations in the total amount not-to-exceed \$5,000,000.00 for various projects in connection with the State of Ohio, Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025; authorizing the County Executive and/or Director of Development to execute all documents consistent with said loans and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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**WHEREAS**, the County Executive/Department of Development recommends Cuyahoga County Match Funding Forgivable loans to various organizations in the total amount not-to-exceed \$5,000,000.00 for various projects in connection with the State of Ohio, Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025 as follows:

- 1) 2168 West 25<sup>th</sup> St. LLC in the amount not-to-exceed \$137,718.75.
- 2) BC Empire School LLC in the amount not-to-exceed \$187,569.43.
- 3) Beacon Communities (BC Central School LLC) in the amount not-to-exceed \$257,070.22.
- 4) Bridgeworks, LLC in the amount not-to-exceed \$42,465.00.
- 5) Cleveland Metroparks in the amount not-to-exceed \$110,632.80.
- 6) Crooked River Equity Partners in the amount not-to-exceed \$546,138.75.
- 7) Foundry Project Arts Incubator, Inc. in the amount not-to-exceed \$215,000.00.
- 8) Hawthorne Elementary Partners in the amount not-to-exceed \$283,000.00.
- 9) Kurtz Bros. Inc. in the amount not-to-exceed \$276,217.80.

- 10) Spartan Alumni Rowing Association in the amount not-to-exceed \$131,537.22.
- 11) Sustainable Community Associates (Friends of Mendelsohn) in the amount not-to-exceed \$340,000.00.
- 12) Symba & Snap LLC in the amount not-to-exceed \$165,000.00.
- 13) TCD OCP Co LLC in the amount not-to-exceed \$332,737.50.
- 14) The Great Lakes Brewing Co and 2516 Corp. in the amount not-to-exceed \$273,477.75.
- 15) Tungston Industrial LLC in the amount not-to-exceed \$600,000.00
- 16) Vesta Lynette LLC in the amount not-to-exceed \$136,291.58.
- 17) Warner & Swasey in the amount not-to-exceed \$293,143.20.
- 18) Westinghouse-Breakwater Properties, LLC in the amount not-to-exceed \$672,000.00.

**WHEREAS**, the primary goal of these loans is for certain projects associated with the State of Ohio's Brownfield Remediation Funding Program; and

**WHEREAS**, the project is 100% funded by General Fund - American Rescue Plan Act (ARPA) Revenue Replacement/Provision of Government Services;

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes Cuyahoga County Match Funding Forgivable loans to various organizations in the total amount not-to-exceed \$5,000,000.00 for various projects in connection with the State of Ohio, Brownfield Remediation Funding Match Program for the period 12/1/2022 – 11/30/2025 as follows:

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- 17) Warner & Swasey in the amount not-to-exceed \$293,143.20.
- 18) Westinghouse-Breakwater Properties, LLC in the amount not-to-exceed \$672,000.00.

**SECTION 2.** That the County Executive and/or the Director of Development are authorized to execute all documents consistent with said loans and this Resolution.

**SECTION 3.** That this Resolution shall sunset twenty-four (24) months after County Council approval should the authorized action have not occurred by that date. In the event this Resolution sunsets prior to the authorized action taking place, the Director of Development shall notify the Clerk of Council in writing. The Clerk of Council shall record the sunsetting of this Resolution in the Council's journal.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

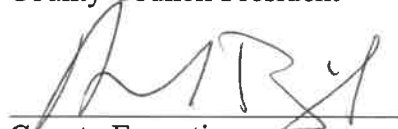
On a motion by Ms. Simon, seconded by Mr. Schron, the foregoing Resolution was duly adopted.

Yeas: Schron, Conwell, Turner, Stephens, Simon, Baker, Miller, Sweeney, Tuma, Gallagher and Jones

Nays: None

  
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County Council President

12/8/22  
Date

  
\_\_\_\_\_  
County Executive

12-12-22  
Date

  
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Clerk of Council

12/8/22  
Date

First Reading/Referred to Committee: November 9, 2022

Committee(s) Assigned: Committee of the Whole

Additional Sponsorship Requested: November 14, 2022

Additional Sponsorship Requested: November 22, 2022

Additional Sponsorship Requested on the Floor: December 6, 2022

Journal CC048  
December 6, 2022