

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0361

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| Sponsored by: <b>Councilmember Simon</b>                                  | A <b>Resolution</b> awarding a total sum, not to exceed \$50,000, to Environmental Health Watch for the Fresh Fest Cleveland: Urban Farm, Food, Arts & Music Festival from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. |
| Co-sponsored by: <b>Councilmembers Turner, Jones, Stephens and Miller</b> |  |

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 11 ARPA Community Grant Fund in the amount of \$50,000 to Environmental Health Watch for the Environmental Health Watch for the Fresh Fest Cleveland: Urban Farm, Food, Arts & Music Festival; and

**WHEREAS**, Environmental Health Watch estimates approximately 7,500-8,000 people will be served annually through this award; and

**WHEREAS**, Environmental Health Watch estimates the total cost of the project is \$150,000; and

**WHEREAS**, Environmental Health Watch indicates the other funding source(s) for this project includes:

- A. \$25,000 from the Sisters of Charity Foundation
- B. \$12,000 from the Ohio Arts Council
- C. \$10,000 from the Saint Luke's Foundation
- D. \$10,000 from Key Bank
- E. \$10,000 from Tito's
- F. \$5,000 from the Cleveland Foundation
- G. \$5,000 from RPM
- H. \$5,000 from American Family Insurance
- I. \$5,000 from the Regional Transit Authority
- J. \$5,000 from Neighborhood Connections
- K. \$3,000 from various community partners
- L. \$3,000 from the Cuyahoga County Department of Development
- M. \$2,500 from Holden Arboretum; and

**WHEREAS**, Environmental Health Watch is estimating the start date of the project will be September 2023 and the project will be completed by September 2024; and

**WHEREAS**, Environmental Health Watch requested \$50,000 from the District 11 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$50,000 to Environmental Health Watch to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$50,000 to Environmental Health Watch from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Environmental Health Watch for the Fresh Fest Cleveland: Urban Farm, Food, Arts & Music Festival.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Simon, seconded by Ms. Conwell, the foregoing Resolution was duly adopted.

Yeas: Gallagher, Schron, Conwell, Turner, Stephens, Simon, Miller, Sweeney, Tuma and Jones

Nays: None

Paul G. G.  
County Council President

11/30/22  
Date

A. B. E.  
County Executive

11-30-22  
Date

Andria Richardson  
Clerk of Council

11/28/22  
Date

First Reading/Referred to Committee: October 11, 2022  
Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested in Committee: November 2, 2022

Additional Sponsorship Requested on the Floor: November 22, 2022

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