

County Council of Cuyahoga County, Ohio

Resolution No. R2022-0249

Sponsored by: County Executive Budish/Department of Information Technology	A Resolution making an award on RQ7813 to various providers in the total amount not-to-exceed \$8,000,000.00 for cellular/mobility devices and services, commencing upon contract signature of all parties for a period of five (5) years; authorizing the County Executive to execute Contract Nos. 2315 and 2316 and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Information Technology has recommended an award on RQ7813 to various providers in the total amount not-to-exceed \$8,000,000.00 for cellular/mobility devices and services, commencing upon contract signature of all parties for a period of five (5) years as follows:

- a) Contract No. 2315 with AT&T Corporation in the amount not-to-exceed \$7,500,000.00 for various departments;
- b) Contract No. 2316 with Cello Partnership dba Verizon Wireless in the amount not-to-exceed \$500,000.00 for the Department of Public Safety & Justice Services and Sheriff's Department; and

WHEREAS, the primary goal of this project are cellular services, including voice, text messaging and data; cellular equipment and devices; web-based portal for resource management, including streamlined reporting and account payable processes; dedicated account management and support staff; and

WHEREAS, this project is funded 100% by IT Communications Services-General Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ7813 to various providers in the total amount not-to-exceed \$8,000,000.00 for

cellular/mobility devices and services, commencing upon contract signature of all parties for a period of five (5) years as follows:

- a) Contract No. 2315 with AT&T Corporation in the amount not-to-exceed \$7,500,000.00 for various departments;
- b) Contract No. 2316 with Cello Partnership dba Verizon Wireless in the amount not-to-exceed \$500,000.00 for the Department of Public Safety & Justice Services and Sheriff's Department.

SECTION 2. That the County Executive is authorized to execute Contract Nos. 2315 & 2316 and all other documents consistent with said awards and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Miller, seconded by Ms. Conwell, the foregoing Resolution was duly adopted.

Yeas: Stephens, Simon, Baker, Miller, Tuma, Gallagher, Schron, Conwell, Turner and Jones

Nays: None



County Council President

8/5/22
Date



County Executive

8-5-22
Date



Clerk of Council

8/5/2022
Date

First Reading/Referred to Committee: July 19, 2022
Committee(s) Assigned: Finance & Budgeting

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