

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0227

Sponsored by: <b>Councilmember Conwell</b>	A <b>Resolution</b> awarding a total sum, not to exceed \$40,000, to the Black Professionals Association Charitable Foundation for the Career Connect Internship Program Enhancement Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
Co-sponsored by: <b>Councilmember Simon</b>	

**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$40,000 to the Black Professionals Association Charitable Foundation for the Career Connect Internship Program Enhancement Project; and

**WHEREAS**, the Black Professionals Association Charitable Foundation estimates approximately 430 people will be served annually through this award including people who primarily qualify as low to moderate income; and

**WHEREAS**, the Black Professionals Association Charitable Foundation estimates approximately 20 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the Black Professionals Association Charitable Foundation estimates the total cost of the project is \$143,478; and

**WHEREAS**, the Black Professionals Association Charitable Foundation indicates the other funding source(s) for this project includes:

- A. \$33,478 from Event Fundraising
- B. \$10,000 from the United Black Fund (submission pending); and

**WHEREAS**, the Black Professionals Association Charitable Foundation is estimating the start date of the project will be October 2022 and the project will be completed by September 2024; and

**WHEREAS**, the Black Professionals Association Charitable Foundation requested \$200,000 from the District 7 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$40,000 to the Black Professionals Association Charitable Foundation to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$40,000 to the Black Professionals Association Charitable Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Career Connect Internship Program Enhancement Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.



First Reading/Referred to Committee: July 19, 2022  
Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested in Committee: July 27, 2022

Committee Report/Second Reading: August 2, 2022

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