

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0188

<p>Sponsored by: <b>County Executive Budish/Department of Development</b></p> <p>Co-sponsored by: <b>Councilmember Turner</b></p>	<p><b>A Resolution;</b> authorizing an award to Arts Cuyahoga County Land Reutilization Corporation in the amount not-to-exceed \$2,000,000.00 to match funds with Ohio Department of Development for the demolition of vacant and distressed properties in suburban Cuyahoga County communities; commencing upon contract signature of all parties for a period of three (3) years; authorizing the County Executive to execute the Contract No. 2416 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive/Department of Development recommends an award to Cuyahoga County Land Reutilization Corporation in the amount not-to-exceed \$2,000,000.00, to match funds with Ohio Department of Development for the demolition of vacant and distressed properties in suburban Cuyahoga County communities, commencing upon contract signature of all parties for a period of three (3) years; and

WHEREAS, it is expected that 52 residential and commercial properties will be demolished in addition to 440,000 square feet of additional blighted properties; and

WHEREAS, this project is funded by 100% General Fund- American Rescue Plan Act (ARPA) Revenue Replacement/Provision of Government Services; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an award to Cuyahoga County Land Reutilization Corporation in the amount not-to-exceed \$2,000,000.00, to match funds with Ohio Department of Development for the demolition of vacant and distressed properties in suburban Cuyahoga County

communities, commencing upon contract signature of all parties for a period of three (3) years.

**SECTION 2.** That the County Executive is authorized to execute Contact No. 2416 and all documents consistent with said award and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

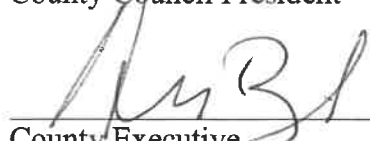
On a motion by Mr. Jones, seconded by Ms. Simon, the foregoing Resolution was duly adopted.

Yeas: Turner, Simon, Baker, Miller, Sweeney, Tuma, Gallagher, Schron, Conwell and Jones

Nays: None

  
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County Council President

7/21/22  
Date

  
\_\_\_\_\_  
County Executive

7-21-22  
Date

  
\_\_\_\_\_  
Clerk of Council

7/21/22  
Date

First Reading/Referred to Committee: June 21, 2022  
Committee(s) Assigned: Community Development

Committee Report/Second Reading: July 5, 2022

Additional Sponsorship Requested on the Floor: July 5, 2022

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