

# County Council of Cuyahoga County, Ohio

## Resolution No. R2022-0135

Sponsored by: <b>County Executive Budish/Office of Innovation and Performance</b>	<b>A Resolution</b> authorizing a grant award to Cuyahoga County Board of Health in the total amount not-to-exceed \$2,900,000.00 to support various mission activities, commencing upon agreement signature of all parties for a period of three years; authorizing the County Executive to execute Agreement No. 2445 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
---	--

WHEREAS, the County Executive/Office of Innovation and Performance recommends a Grant award to Cuyahoga County Board of Health in the total amount not-to-exceed \$2,900,000.00 to support various mission activities, commencing upon agreement signature of all parties for a period of three years:

- a) for the continuation of COVID-19 response efforts in the amount not-to-exceed \$1,100,000.00;
- b) for lead remediation of housing units in Cuyahoga County suburbs in the amount not-to-exceed \$1,800,000.00; and

WHEREAS, the goals for this project are to continue the County’s COVID-19 public health response and support lead remediation of housing units in suburban Cuyahoga County; and

WHEREAS, this project is 100% General Fund-American Plan Rescue Act (ARPA) Revenue Replacement/Provision of Government Services; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a Grant award to Cuyahoga County Board of Health in the total amount not-to-exceed \$2,900,000.00 to support various mission activities, commencing upon agreement signature of all parties for a period of three years:

- a) for the continuation of COVID-19 response efforts in the amount not-to-exceed \$1,100,000.00;
- b) for lead remediation of housing units in Cuyahoga County suburbs in the amount not-to-exceed \$1,800,000.00; and

**SECTION 2.** That the County Executive is authorized to execute Agreement No. 2445 and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Stephens, seconded by Mr. Schron, the foregoing Resolution was duly adopted.

Yeas: Tuma, Gallagher, Schron, Conwell, Stephens, Simon, Baker, Miller, Sweeney and Jones

Nays: None

County Council President	Date
County Executive	Date
Clerk of Council	Date

First Reading/Referred to Committee: May 24, 2022  
Committee(s) Assigned: Community Development

Journal CC046  
June 7, 2022