

County Council of Cuyahoga County, Ohio

Resolution No. R2022-0073

<p>Sponsored by: County Executive Budish/Department of Public Works on behalf of the Department of Sustainability</p> <p>Co-sponsored by: Councilmembers Miller and Turner</p>	<p>A Resolution making an award on RQ7494 to Go Sustainable Energy, LLC in the amount not-to-exceed \$800,000.00 for consulting services for utility microgrid development and design, commencing upon signature of all parties for a period of 2 years; authorizing the County Executive to execute Contract No. 2339 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive/Department of Public Works on behalf of the Department of Sustainability has recommended an award on RQ7494 with Go Sustainable Energy, LLC, in an amount not-to-exceed \$800,000.00 for consulting services for utility microgrid development and design, commencing upon signature of all parties for a period of 2 years; and

WHEREAS, the primary goal of this project is to create a Public Utility Division to provide electrical energy to select geographic locations suitable for microgrid, renewable energy production and potentially cogeneration integration; and

WHEREAS, the project is funded \$600,000.00 from General Fund and \$200,000.00 from Sustainability Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ7494 with Go Sustainable Energy, LLC in an amount not-to-exceed \$800,000.00 for consulting services for utility microgrid development and design, commencing upon signature of all parties for a period of 2 years.

SECTION 2. That the County Executive is authorized to execute Contract No. 2339 and all other documents consistent with said award and this Resolution.

First Reading/Referred to Committee: March 22, 2022
Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested: March 30, 2022

Additional Sponsorship Requested: April 12, 2022

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