

# County Council of Cuyahoga County, Ohio

## Resolution No. R2021-0235

<b>Sponsored by: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Court Division</b>	<b>A Resolution</b> making awards on RQ4810 to various providers in the total amount not-to-exceed \$1,720,659.34 for trauma informed respite and youth care center services for the period 9/1/2021 – 6/30/2023; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/ Juvenile Court Division has recommended awards on RQ4810 to various providers in the total amount not-to-exceed \$1,720,659.34 for trauma informed respite and youth care center services for the period 9/1/2021 – 6/30/2023 as follows:

- a. Contract No. 1813 with Raven House in the amount not-to-exceed \$654,641.67;
- b. Contract No. 1814 with Life’s Right Direction, Inc. in the amount not-to-exceed \$735,829.11;
- c. Contract No. 1815 with Lutheran Metropolitan Ministry in the amount not-to-exceed \$330,188.56; and

WHEREAS, the primary goal of this project is to provide professional and technical services to conduct programming, care and custody services for youth in a trauma-informed ODJFS certified group home setting; and

WHEREAS, this project is funded 54% by RECLAIM Grant Fund and 46% by Health and Human Service Levy Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby makes awards on RQ4810 to various providers in the total amount not-to-exceed \$1,720,659.34 for trauma informed respite and youth care center services for the period 9/1/2021 – 6/30/2023 as follows:

- a. Contract No. 1813 with Raven House in the amount not-to-exceed \$654,641.67;
- b. Contract No. 1814 with Life’s Right Direction, Inc. in the amount not-to-exceed \$735,829.11;
- c. Contract No. 1815 with Lutheran Metropolitan Ministry in the amount not-to-exceed \$330,188.56.

**SECTION 2.** That the County Executive is authorized to execute the contracts and all other documents consistent with said award and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Gallagher, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Simon, Baker, Miller, Sweeney, Tuma, Gallagher, Schron, Conwell, Brown  
Stephens and Jones

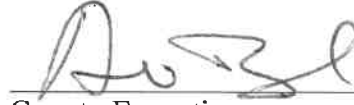
Nays: None



County Council President

10/28/21

Date



County Executive

11-5-21

Date



Clerk of Council

10-27-21

Date

First Reading/Referred to Committee: October 12, 2021

Committee(s) Assigned: Public Safety & Justice Affairs

Journal CC044

October 26, 2021