

# County Council of Cuyahoga County, Ohio

## Resolution No. R2020-0118

Sponsored by: <b>County Executive Budish/Health and Human Services/Division of Children and Family Services</b>	<b>A Resolution</b> authorizing an amendment to a Master Contract, which includes Nos. CE1800183-01 – CE1800186-02, with various providers for emergency assistance services for the period 5/1/2018 - 4/30/2020 to extend the time period to 4/30/2021 and for additional funds in the total amount not-to-exceed \$825,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Health and Human Services/Division of Children and Family Services has recommended an amendment to a Master Contract, which includes Nos. CE1800183-01 – CE1800186-02, with various providers for emergency assistance services for the period 5/1/2018 - 4/30/2020 to extend the time period to 4/30/2021 and for additional funds in the total amount not-to-exceed \$825,000.00 as follows:

- a. A-Z Furniture Co., Inc.;
- b. Dave’s Supermarket, Inc.;
- c. National Mattress & Furniture Warehouse, Inc.; and
- d. West 25<sup>th</sup> Furnishings and Appliances, Inc; and,

WHEREAS, this project is funded as follows: (a) 79% Federal Emergency Services (ESSA) and (b) 21% Health and Human Services Levy; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to a Master Contract, which includes Nos. CE1800183-01 – CE1800186-02, with various providers for emergency assistance services for the period 5/1/2018 -

4/30/2020 to extend the time period to 4/30/2021 and for additional funds in the total amount not-to-exceed \$825,000.00 as follows:

- a. A-Z Furniture Co., Inc.;
- b. Dave's Supermarket, Inc.;
- c. National Mattress & Furniture Warehouse, Inc.; and
- d. West 25<sup>th</sup> Furnishings and Appliances, Inc.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Conwell, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Simon, Baker, Miller, Tuma, Gallagher, Schron, Conwell, Jones, Brown, Stephens and Brady

Nays: None

 6/23/2020

\_\_\_\_\_  
County Council President Date

 6/23/2020

\_\_\_\_\_  
County Executive Date

*Jesse M. Schlotz*

6/23/2020

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Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: June 9, 2020  
Committee(s) Assigned: Health, Human Services & Aging

Journal CC038  
June 23, 2020

[Clerk's Note: Electronic signatures affixed in accordance with Cuyahoga County Code Chapter 110]

[Clerk's Note: Technical corrections made by Clerk to change the contract extension number for CE1800186 from 01 to 02: August 13, 2020]