

# County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0063

<p>Sponsored by: <b>County Executive Budish/Department of Health and Human Services/Division of Children and Family Services</b></p> <p>Co-sponsored by: <b>Councilmembers Conwell, Brown, Miller and Stephens</b></p>	<p><b>A Resolution</b> authorizing amendments to agreements and contracts with various providers for community-based services to support at-risk children and families in Cuyahoga County for various time periods to extend the time periods to 3/31/2020 and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive/Department of Health and Human Services/Division of Children and Family Services has recommended amendments to agreements and contracts with various providers for community-based services to support at-risk children and families in Cuyahoga County for various time periods to extend the time periods to 3/31/2020 and for additional funds as follows:

- a) for the period 4/1/2018 - 3/31/2019:
  - i) No. AG1800016-01 with City of Lakewood in the amount not-to-exceed \$431,379.83.
  - ii) No. AG1800017-01 with Parma City School District in the amount not-to-exceed \$435,814.99.
  - iii) No. AG1800055-01 with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$370,000.00.
  - iv) No. CE1800160-01 with Catholic Charities Corporation in the amount not-to-exceed \$687,732.00.
  - v) No. CE1800161-01 with The East End Neighborhood House in the amount not-to-exceed \$430,009.00.
  - vi) No. CE1800162-01 with Murtis Taylor Human Services System in the amount not-to-exceed \$980,000.00.
  - vii) No. CE1800163 -01 with The Centers for Families and Children in the amount not-to-exceed \$410,000.00.
  - viii) No. CE1800164-01 with University Settlement, Incorporated in the amount not-to-exceed \$365,000.00.
  - ix) No. CE1800165-01 with West Side Community House in the amount not-to-exceed \$435,000.00.

b) for the period 11/19/2018 - 3/31/2019:

- i) No. CE1800452-01 with The Harvard Community Services Center in the amount not-to-exceed \$425,000.00.

WHEREAS, the goal of this project is to continue to serve families at risk of entering, or who have already entered, the child welfare system in Cuyahoga County; and,

WHEREAS, the funding for this project is 100% from Health and Human Services Levy Funds; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes amendments to agreements and contracts with various providers for community-based services to support at-risk children and families in Cuyahoga County for various time periods to extend the time periods to 3/31/2020 and for additional funds as follows:

a) for the period 4/1/2018 - 3/31/2019:

- i) No. AG1800016-01 with City of Lakewood in the amount not-to-exceed \$431,379.83.
- ii) No. AG1800017-01 with Parma City School District in the amount not-to-exceed \$435,814.99.
- iii) No. AG1800055-01 with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$370,000.00.
- iv) No. CE1800160-01 with Catholic Charities Corporation in the amount not-to-exceed \$687,732.00.
- v) No. CE1800161-01 with The East End Neighborhood House in the amount not-to-exceed \$430,009.00.
- vi) No. CE1800162-01 with Murtis Taylor Human Services System in the amount not-to-exceed \$980,000.00.
- vii) No. CE1800163 -01 with The Centers for Families and Children in the amount not-to-exceed \$410,000.00.
- viii) No. CE1800164-01 with University Settlement, Incorporated in the amount not-to-exceed \$365,000.00.
- ix) No. CE1800165-01 with West Side Community House in the amount not-to-exceed \$435,000.00.

b) for the period 11/19/2018 - 3/31/2019:

i) No. CE1800452-01 with The Harvard Community Services Center in the amount not-to-exceed \$425,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendments and all other documents consistent with this Resolution.

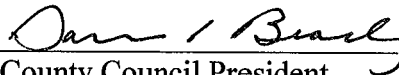
**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Ms. Brown, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Simon, Miller, Tuma, Gallagher, Schron, Jones, Brown, Stephens and Brady

Nays: None

  
County Council President

3-29-19  
Date

  
County Executive

3-29-19  
Date

  
Clerk of Council

3/26/2019  
Date

First Reading/Referred to Committee: February 26, 2019  
Committee(s) Assigned: Health, Human Services & Aging

Additional Sponsorship Requested: March 6, 2019

Committee Report/Second Reading: March 12, 2019

[Clerk's Note: Technical corrections made to legislation by Clerk to include Agreement and Contract Nos.: March 20, 2019]

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March 26, 2019