WHEREAS, the County Executive on behalf of the Cuyahoga County Court of Common Please/Juvenile Division has recommended making awards on RQ37638 to various providers, in the total amount not-to-exceed $3,000,000.00, for residential treatment services for the period 2/1/2017 - 1/31/2019; and

WHEREAS, the primary goal of this project is to implement a comprehensive program to provide a wide range of services to the Juvenile Court’s delinquent youth population in a series of residential programs; and

WHEREAS, this program is funded by Health and Human Services Levy; and

WHEREAS, the service providers are as follows:

a. Applewood Centers, Inc.
b. Bellfaire Jewish Children’s Bureau
c. Community Specialists Corporation dba The Academy
d. Cornell Abraxas Group, Inc.
e. George Junior Republic in Pennsylvania
f. The Glen Mills Schools
g. Keystone Richland Center, LLC dba Foundations for Living
h. Lakeside for Children dba Lakeside Academy
i. Muskegon River Youth Home, Inc.
j. New Directions, Inc.
k. OhioGuidestone
l. Rite of Passage, Inc.
m. The Summit School, Inc. dba Summit Academy
n. The Village Network
o. The Cleveland Christian Home, Inc.
p. Safehouse Ministries dba Safehouse Residential Services Division
q. Star Commonwealth

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes awards on RQ37638 to various providers, in the total amount not-to-exceed $3,000,000.00, for residential treatment services for the period 2/1/2017 - 1/31/2019:

a. Applewood Centers, Inc.
b. Belfaire Jewish Children’s Bureau
c. Community Specialists Corporation dba The Academy
d. Cornell Abraxas Group, Inc.
e. George Junior Republic in Pennsylvania
f. The Glen Mills Schools
g. Keystone Richland Center, LLC dba Foundations for Living
h. Lakeside for Children dba Lakeside Academy
i. Muskegon River Youth Home, Inc.
j. New Directions, Inc.
k. OhioGuidestone
l. Rite of Passage, Inc.
m. The Summit School, Inc. dba Summit Academy
n. The Village Network
o. The Cleveland Christian Home, Inc.
p. Safehouse Ministries dba Safehouse Residential Services Division
q. Star Commonwealth

SECTION 2. That the County Executive is authorized to execute the master contract in connection with said awards and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.
SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Gallagher, seconded by Ms. Brown, the foregoing Resolution was duly adopted.

Yeas:    Hairston, Simon, Baker, Miller, Tuma, Gallagher, Schron, Conwell, Jones, Brown and Brady

Nays:    None

\[Signature\]  \[Date\]
County Council President

\[Signature\]  \[Date\]
County Executive

\[Signature\]  \[Date\]
Deputy Clerk of Council

First Reading/Referred to Committee: June 13, 2017
Committee(s) Assigned: Public Safety & Justice Affairs

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