## County Council of Cuyahoga County, Ohio

## Resolution No. R2017-0089

| Sponsored by: County Executive     | A Resolution authorizing a revenue           |  |  |
|------------------------------------|--|--|--|
| <b>Budish/Department of Public</b> | generating agreement with University         |  |  |
| Works                              | Hospitals Health System, Inc. in the amount  |  |  |
|                                    | of \$5,892,335.16 for lease of space at the  |  |  |
| Co-sponsored by: Councilmember     | Samuel R. Gerber Cuyahoga County Medical     |  |  |
| Conwell                            | Examiner's Building, located at 11011 Cedar  |  |  |
|                                    | Avenue, Cleveland, for the period 6/1/2017 - |  |  |
|                                    | 5/31/2027; authorizing the County Executive  |  |  |
|                                    | to execute the agreement and all other       |  |  |
|                                    | documents consistent with this Resolution;   |  |  |
|                                    | and declaring the necessity that this        |  |  |
|                                    | Resolution become immediately effective.     |  |  |

WHEREAS, the County Executive/Department of Public Works recommends a revenue generating agreement with University Hospitals Health System, Inc. in the amount of \$5,892,335.16 for lease of space at the Samuel R. Gerber Cuyahoga County Medical Examiner's Building, located at 11011 Cedar Avenue, Cleveland, for the period 6/1/2017 - 5/31/2027; and

WHEREAS, the County desires to enter into a revenue generating agreement with University Hospital Health Systems, Inc. for lease of space at the Samuel R. Gerber Cuyahoga County Medical Examiner's Building, located at 11001 Cedar Avenue, Cleveland, for a ten (10) year term beginning 6/1/2017, at market rates, with one renewal option; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a revenue generating agreement with University Hospitals Health System, Inc. in the amount of \$5,892,335.16 for lease of space at the Samuel R. Gerber Cuyahoga County Medical Examiner's Building, located at 11011 Cedar Avenue, Cleveland, for the period 6/1/2017 - 5/31/2027.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual, daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Miller, seconded by Mr. Brady, the foregoing Resolution was duly adopted.

| Yeas: | Schron, Conwell, Jones, Brown, Hairston, Simon, Baker, Miller, Tuma, Gallagher and Brady |                          |      |
|-------|--|--------------------------|------|
| Nays: | None   |                          |      |
|       |  | County Council President | Date |
|       |  | County Executive         | Date |

Clerk of Council

Date

First Reading/Referred to Committee: May 9, 2017

Committee(s) Assigned: Public Works, Procurement & Contracting

Additional Sponsorship Requested: May 17, 2017

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