

County Council of Cuyahoga County, Ohio

Resolution No. R2017-0042

<p>Sponsored by: County Executive Budish/Department of Health and Human Services/Division of Children and Family Services</p> <p>Co-sponsored by: Councilmembers Conwell, Miller, Tuma, Brown, Baker and Hairston</p>	<p>A Resolution authorizing amendments to agreements and contracts with various providers for neighborhood collaborative services for the Family to Family Neighborhood System of Care Program for the period 4/1/2014 - 3/31/2017 to extend the time period to 3/31/2018 and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive/Department of Health and Human Services/Division of Children and Family Services has recommended amendments to agreements and contracts with various providers for neighborhood collaborative services for the Family to Family Neighborhood System of Care Program for the period 4/1/2014 - 3/31/2017 to extend the time period to 3/31/2018 and for additional funds:

- i) Agreements:
 - a. No. AG1400049-01 with City of Lakewood in the amount not-to-exceed \$320,464.00.
 - b. No. AG1400050-01 with Parma City School District in the amount not-to-exceed \$320,464.00.
 - c. No. AG1400051-01 with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$320,464.00; and

- ii) Contracts:
 - a. No. CE1400076-01 with Catholic Charities Corporation – Fatima Family Center in the amount not-to-exceed \$320,464.00.
 - b. No. CE1400077-01 with Catholic Charities Corporation – St. Martin De Porres Family Center in the amount not-to-exceed \$320,464.00.
 - c. No. CE1400078-01 with The Harvard Community Services Center in the amount not-to-exceed \$320,464.00.

- d. No. CE1400079-01 with Murtis Taylor Human Services System – East Cleveland in the amount not-to-exceed \$480,696.00.
- e. No. CE1400080-01 with Murtis Taylor Human Services System – Mt. Pleasant in the amount not-to-exceed \$480,696.00.
- f. No. CE1400081-01 with The Centers for Families and Children in the amount not-to-exceed \$320,464.00.
- g. No. CE1400082-01 with University Settlement, Incorporated in the amount not-to-exceed \$320,464.00.
- h. No. CE1400083-01 with West Side Community House in the amount not-to-exceed \$320,464.00.
- i. No. CE1400084-01 with YMCA of Greater Cleveland in the amount not-to-exceed \$320,464.00.
- j. No. CE1400085-01 with East End Neighborhood House Association in the amount not-to-exceed \$320,464.00.

WHEREAS, the goals of the project are to build upon the neighborhood/ community resources in order to implement Family to Family models in order to empower at-risk families and to promote self-sufficiency; and

WHEREAS, this project is funded by Special Child Protection Allocation; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes amendments to agreements and contracts with various providers for neighborhood collaborative services for the Family to Family Neighborhood System of Care Program for the period 4/1/2014 - 3/31/2017 to extend the time period to 3/31/2018 and for additional funds:

- i) Agreements:
 - a. No. AG1400049-01 with City of Lakewood in the amount not-to-exceed \$320,464.00.
 - b. No. AG1400050-01 with Parma City School District in the amount not-to-exceed \$320,464.00.
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ii) Contracts:

- a. No. CE1400076-01 with Catholic Charities Corporation – Fatima Family Center in the amount not-to-exceed \$320,464.00.
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- c. No. CE1400078-01 with The Harvard Community Services Center in the amount not-to-exceed \$320,464.00.
- d. No. CE1400079-01 with Murtis Taylor Human Services System – East Cleveland in the amount not-to-exceed \$480,696.00.
- e. No. CE1400080-01 with Murtis Taylor Human Services System – Mt. Pleasant in the amount not-to-exceed \$480,696.00.
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- g. No. CE1400082-01 with University Settlement, Incorporated in the amount not-to-exceed \$320,464.00.
- h. No. CE1400083-01 with West Side Community House in the amount not-to-exceed \$320,464.00.
- i. No. CE1400084-01 with YMCA of Greater Cleveland in the amount not-to-exceed \$320,464.00.
- j. No. CE1400085-01 with East End Neighborhood House Association in the amount not-to-exceed \$320,464.00.

SECTION 2. That the County Executive is hereby authorized to execute the amendments and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Brady, seconded by Ms. Brown, the foregoing Resolution was duly adopted.

Yeas: Schron, Conwell, Jones, Brown, Hairston, Simon, Baker, Miller, Tuma, Gallagher and Brady

Nays: None

County Council President Date

County Executive Date

Clerk of Council Date

First Reading/Referred to Committee: February 28, 2017
Committee(s) Assigned: Health, Human Services & Aging

Additional Sponsorship Requested: March 8, 2017

Committee Report/Second Reading: March 14, 2017

Additional Sponsorship Requested on the Floor: March 28, 2017

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