

# County Council of Cuyahoga County, Ohio

## Resolution No. R2017-0031

<p>Sponsored by: <b>County Executive Budish/Department of Development</b></p> <p>Co-sponsored by: <b>Councilmembers Hairston and Miller</b></p>	<p><b>A Resolution</b> making awards on RQ36437 to various providers, in the total amount not-to-exceed \$650,000.00, for environmental consulting services for the period 10/1/2016 - 9/30/2019; authorizing the County Executive to execute the Master Environmental Services Agreement and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive/Department of Development has recommended awards on RQ36437 to various providers, in the total amount not-to-exceed \$650,000.00, for environmental consulting services for the period 10/1/2016 - 9/30/2019 as follows:

- i) HZW Environmental Consultants, LLC;
- ii) Hull & Associates, Inc.; and
- iii) Partners Environmental Consulting, Inc.; and,

WHEREAS, the primary goal is to enter into a Master Environmental Services Agreement to provide environmental consulting services in order to determine if vacant, abandoned former commercial industrial properties can be redeveloped and brought back into productive use; and

WHEREAS, for each selected property, the County will choose a provider to perform the environmental consulting services based on a detailed scope of work and a cost proposal that is the most advantageous to the County; and

WHEREAS, this project is funded as follows: (a) \$482,000.00 from USEPA Brownfield Assessment Grant FY2015; and (b) \$168,000.00 from Brownfield Revolving Loan fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby makes awards on RQ36437 to various providers, in the total amount not-to-exceed \$650,000.00, for environmental consulting services for the period 10/1/2016 - 9/30/2019 as follows:

- i) HZW Environmental Consultants, LLC;
- ii) Hull & Associates, Inc.; and
- iii) Partners Environmental Consulting, Inc.

**SECTION 2.** That the County Executive is authorized to execute the Master Environmental Services Agreement and all other documents consistent with said awards and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County, the preservation of public peace, health or safety in the County, and any reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Schron, seconded by Mr. Hairston, the foregoing Resolution was duly adopted.

Yeas: Baker, Miller, Tuma, Gallagher, Schron, Conwell, Jones, Brown, Hairston, Simon and Brady

Nays: None

Dan R. Boring  
County Council President

3/1/2017  
Date

[Signature]  
County Executive

3-1-17  
Date

[Signature]  
Clerk of Council

2/28/2017  
Date

First Reading/Referred to Committee: February 14, 2017  
Committee(s) Assigned: Economic Development & Planning

Additional Sponsorship Requested: February 23, 2017

Additional Sponsorship Requested on the Floor: February 28, 2017

Journal CC025  
February 28, 2017