WHEREAS, the primary services of Cuyahoga Tapestry System of Care include (a) intensive care coordination, family advocacy and flexible wraparound support and (b) tapestry evaluation, fidelity monitoring, data collection and coaching support; and

WHEREAS, this program is funded by two sources: Title IV-E Administration and Training and Health and Human Services Levy; and

WHEREAS, the services, service providers and amounts are as follows:

1) for community wraparound care coordination and family/youth advocacy and support services:
   a. Applewood Centers, Inc. in the approximate amount of $600,490.44.
   b. Beech Brook in the approximate amount of $1,389,705.42.
   c. Bellfaire Jewish Children’s Bureau in the approximate amount of $343,137.72.
   d. Catholic Charities Corporation (Parmadale) in the approximate amount of $2,230,390.95.
   e. OhioGuidestone in the approximate amount of $514,706.22.
   f. Pressley Ridge in the approximate amount of $171,569.25.

2) for evaluation, fidelity and monitoring services:
a. Case Western Reserve University in the approximate amount of $450,000.00.

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes awards on RQ36215 to various providers, in the total amount not-to-exceed $5,700,000.00, for various services for Cuyahoga Tapestry System of Care for the period 3/1/2016 - 12/31/2018 as follows:

1) for community wraparound care coordination and family/youth advocacy and support services:

   a. Applewood Centers, Inc. in the approximate amount of $600,490.44.
   b. Beech Brook in the approximate amount of $1,389,705.42.
   c. Bellaire Jewish Children’s Bureau in the approximate amount of $343,137.72.
   d. Catholic Charities Corporation (Parmadale) in the approximate amount of $2,230,390.95.
   e. OhioGuidestone in the approximate amount of $514,706.22.
   f. Pressley Ridge in the approximate amount of $171,569.25.

2) for evaluation, fidelity and monitoring services:

   a. Case Western Reserve University in the approximate amount of $450,000.00.

SECTION 2. That the County Executive is authorized to execute the master contract in connection with said awards and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the
Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Jones, seconded by Ms. Conwell, the foregoing Resolution was duly adopted.

Yeas: Jones, Brown, Hairston, Simon, Greenspan, Miller, Germana, Gallagher, Schron, Conwell and Brady

Nays: None

_________________________ __________
County Council President       Date

_________________________ __________
County Executive              Date

_________________________ __________
Clerk of Council              Date

First Reading/Referred to Committee: March 22, 2016
Committee(s) Assigned: Health, Human Services & Aging

Legislation Substituted on the Floor: April 12, 2016

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