

County Council of Cuyahoga County, Ohio

Resolution No. R2016-0018

Sponsored by: County Executive Budish/Fiscal Officer/Office of Procurement and Diversity	A Resolution making an award on RQ35635 to W.B. Mason Co., Inc. in the amount not-to-exceed \$1,710,000.00 for general office supplies and related services for various County departments for the period 4/1/2016 - 3/31/2018; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Fiscal Officer/Office of Procurement and Diversity has recommended an award on RQ35635 to W.B. Mason Co., Inc. in the amount not-to-exceed \$1,710,000.00 for general office supplies and related services for various County departments for the period 4/1/2016 - 3/31/2018; and

WHEREAS, the primary goal of this project is to supply and deliver general office supplies and related products to various County departments, agencies, elected officials, and other local government agencies; and

WHEREAS, the funding for this project was included in the annual budget of the various departments listed below and is funded 100% by general fund dollars as follows: (a) \$390,051.00 (22.81%) Cuyahoga Job and Family Services; (b) \$89,946.00 (5.26%) Division of Senior and Adult Services; (c) \$229,995.00 (13.45%) Division of Children and Family Services; and (d) \$1,000,008.00 (58.48%) Fiscal Office.

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ35635 to W.B. Mason Co., Inc. in the amount not-to-exceed \$1,710,000.00 for general office supplies and related services for various County departments for the period 4/1/2016 - 3/31/2018.

First Reading/Referred to Committee: January 12, 2016
Committee(s) Assigned: Finance & Budgeting

Committee Report/Second Reading: January 26, 2016

Journal CC021
February 9, 2016