

County Council of Cuyahoga County, Ohio

Resolution No. R2015-0013

<p>Sponsored by: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division</p> <p>Co-sponsored by: Councilmember Hairston</p>	<p>A Resolution making awards on RQ31639 to various providers, in the total amount not-to-exceed \$1,400,000.00, for traditional residential treatment services for the period 2/1/2015 - 1/31/2017; authorizing the County Executive to execute the master contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p>
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WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended awards on RQ31639 to various providers in one master contract in the total amount not-to-exceed \$1,400,000.00 for traditional residential treatment services for the period 2/1/2015 – 1/31/2017 as follows:

- i) Applewood Centers, Inc. in the approximate amount of \$50,000.00; and,
- ii) Beech Brook in the approximate amount of \$50,000.00; and,
- iii) Bellefaire Jewish Children's Bureau in the approximate amount of \$400,000.00; and,
- iv) Carrington Youth Academy LLC in the approximate amount of \$15,000.00; and,
- v) Community Specialists Corporation dba The Academy in the approximate amount of \$50,000.00; and,
- vi) Cornell Abraxas Group, Inc. in the approximate amount of \$50,000.00; and,
- vii) George Junior Republic in Pennsylvania in the approximate amount of \$25,000.00; and,
- viii) The Glen Mills Schools in the approximate amount of \$409,000.00; and,
- ix) The House of Emmanuel, Inc. in the approximate amount of \$1,000.00; and,
- x) Keystone Richland Center, LLC dba Foundations for Living in the approximate amount of \$50,000.00; and,
- xi) Muskegon River Youth Home in the approximate amount of \$50,000.00; and,
- xii) New Directions, Inc. in the approximate amount of \$50,000.00; and,
- xiii) OhioGuidestone in the approximate amount of \$50,000.00; and,
- xiv) Rite of Passages, Inc. in the approximate amount of \$50,000.00; and,
- xv) The Summit School, Inc. dba Summit Academy in the approximate amount of \$50,000.00; and,
- xvi) The Village Network in the approximate amount of \$50,000.00; and

WHEREAS, the purpose of this project is to implement a comprehensive program of residential programs providing a wide range of services to the delinquent youth population that have demonstrated unsuccessful participation and/or completion in other community-based programs; and

WHEREAS, this project is funded 100% by Health and Human Services Levy Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes awards on RQ31639 to various providers in one master contract in the total amount not-to-exceed \$1,400,000.00 for traditional residential treatment services for the period 2/1/2015 – 1/31/2017 as follows:

- i) Applewood Centers, Inc. in the approximate amount of \$50,000.00.
- ii) Beech Brook in the approximate amount of \$50,000.00.
- iii) Bellefaire Jewish Children's Bureau in the approximate amount of \$400,000.00.
- iv) Carrington Youth Academy LLC in the approximate amount of \$15,000.00.
- v) Community Specialists Corporation dba The Academy in the approximate amount of \$50,000.00.
- vi) Cornell Abraxas Group, Inc. in the approximate amount of \$50,000.00.
- vii) George Junior Republic in Pennsylvania in the approximate amount of \$25,000.00.
- viii) The Glen Mills Schools in the approximate amount of \$409,000.00.
- ix) The House of Emmanuel, Inc. in the approximate amount of \$1,000.00.
- x) Keystone Richland Center, LLC dba Foundations for Living in the approximate amount of \$50,000.00.
- xi) Muskegon River Youth Home in the approximate amount of \$50,000.00.
- xii) New Directions, Inc. in the approximate amount of \$50,000.00.
- xiii) OhioGuidestone in the approximate amount of \$50,000.00.
- xiv) Rite of Passages, Inc. in the approximate amount of \$50,000.00.
- xv) The Summit School, Inc. dba Summit Academy in the approximate amount of \$50,000.00.
- xvi) The Village Network in the approximate amount of \$50,000.00.

SECTION 2. That the County Executive is authorized to execute a master contract in connection with said awards and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Gallagher, seconded by Mr. Germana, the foregoing Resolution was duly adopted.

Yeas: Conwell, Jones, Brown, Hairston, Simon, Greenspan, Miller, Germana, Gallagher and Brady

Nays: None



County Council President

1/27/2015
Date



County Executive

1/29/15
Date



Clerk of Council

1/27/2015
Date

First Reading/Referred to Committee: January 13, 2015
Committee(s) Assigned: Public Safety & Justice Affairs

[CLERK'S NOTE: At the request of the department, a technical change to the funding source was made by the Clerk after consultation with the Director of Law: January 21, 2015]

Additional Sponsorship Requested on the Floor: January 27, 2015

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