WHEREAS, the County Executive FitzGerald/Department of Health and Human Services on behalf of various County departments, has submitted for Council’s approval, a Master Services Agreement with The MetroHealth System for medical home and toxicology services in the total amount not-to-exceed $4,417,955.84 for various services and time periods as follows:

1) in the amount not-to-exceed $268,000.00 for toxicology services for Common Pleas Court/Adult Probation Department for the period 6/1/2011 - 12/31/2016.

2) in the amount not-to-exceed $2,430,991.84 for medical services for Common Pleas Court/Juvenile Court Division for the period 7/1/2013 - 6/30/2015.

3) in the amount not-to-exceed $443,964.00 for medical home services for the Pediatric Foster Care Program for Division of Children and Family Services for the period 8/1/2013 - 7/31/2015 10/1/2013 - 9/30/2015.

4) in the amount not-to-exceed $1,275,000.00 for toxicology services for Division of Children and Family Services for the period 8/1/2011 - 7/31/2016.

WHEREAS, the proposed services will provide access to certain toxicology, drug testing and/or quality healthcare services to adults on probation, youth in custody or aging out of foster care, and youth residing in the Juvenile Court Detention Center; and

WHEREAS, the funding for this contract will come from various sources.
WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council authorizes an agreement with The MetroHealth System in the total amount not-to-exceed $4,417,955.84 for the following services and time periods:

1) in the amount not-to-exceed $268,000.00 for toxicology services for Common Pleas Court/Adult Probation Department for the period 6/1/2011 - 12/31/2016.

2) in the amount not-to-exceed $2,430,991.84 for medical services for Common Pleas Court/Juvenile Court Division for the period 7/1/2013 - 6/30/2015.

3) in the amount not-to-exceed $443,964.00 for medical home services for the Pediatric Foster Care Program for Division of Children and Family Services for the period 8/1/2013 - 7/31/2015.

4) in the amount not-to-exceed $1,275,000.00 for toxicology services for Division of Children and Family Services for the period 8/1/2011 - 7/31/2016.

SECTION 2. That the County Executive is authorized to execute an agreement and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
On a motion by Mr. Germana, seconded by Mr. Brady, the foregoing Resolution was duly adopted.

Yea:s: Jones, Rogers, Simon, Greenspan, Miller, Brady, Germana, Gallagher, Schron and Connally

Nays: None

_________________________ __________
County Council President Date

_________________________ __________
County Executive Date

_________________________ __________
Clerk of Council Date

First Reading/Referred to Committee: August 27, 2013
Committee(s) Assigned: Public Safety & Justice Affairs

Amended on the Floor: September 10, 2013

Journal CC011
September 10, 2013