

# County Council of Cuyahoga County, Ohio

## Resolution No. R2013-0152

<b>Sponsored by: County Executive FitzGerald/Department of Workforce Development, in partnership with City of Cleveland/Cuyahoga County Workforce Investment Board</b>	<b>A Resolution</b> making awards on RQ26661 to various providers in the total amount not-to-exceed \$2,641,737.00 for Employment Connection One-Stop Operation and Services to Job Seekers for the period 7/1/2013 - 6/30/2014; authorizing the County Executive to execute the contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive FitzGerald/Department of Workforce Development, in partnership with City of Cleveland/Cuyahoga County Workforce Investment Board, in partnership with the City of Cleveland/Cuyahoga County Workforce Board, has recommended making awards on RQ26661 in the total amount not-to-exceed \$2,641,737.00 for Employment Connection One-Stop Operation and Services to Job Seekers for the period 7/1/2013 - 6/30/2014 to the following training providers:

- 1) Mature Services, Incorporated in the amount not-to-exceed \$262,237.00,
- 2) United Labor Agency, Inc. (ULA) in the amount not-to-exceed \$2,379,500.00; and

WHEREAS, these services are necessary to offer employment connection services mandated by the Federal Workforce Investment Act (WIA) to adults and dislocated worker job seekers; and

WHEREAS, this project is funded as follows: (a) ULA will receive 81% of its funding from WIA and 19% from TANF funds; and (b) Mature Services will receive 53% of its funding from WIA, and 47% from TANF funds; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby approves awards on RQ26661 in the total amount not-to-exceed \$2,641,737.00 for Employment Connection

One-Stop Operation and Services to Job Seekers for the period 7/1/2013 - 6/30/2014 to the following training providers:

- 1) Mature Services, Incorporated in the amount not-to-exceed \$262,237.00,
- 2) United Labor Agency, Inc. (ULA) in the amount not-to-exceed \$2,379,500.00; and

**SECTION 2.** That the County Executive is hereby authorized to execute the contracts and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Rogers, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Greenspan, Miller, Brady, Germana, Gallagher, Schron, Conwell, Jones, Rogers and Connally

Nays: None

  
County Council President

7-23-13  
Date

  
County Executive

7/30/13  
Date

  
Clerk of Council

7/23/2013  
Date

First Reading/Referred to Committee: July 9, 2013  
Committee(s) Assigned: Education, Environment & Sustainability

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