

# County Council of Cuyahoga County, Ohio

## Resolution No. R2012-0239

Sponsored by: <b>County Executive FitzGerald/Department of Health and Human Services/Division of Children and Family Services</b>	<b>A Resolution</b> authorizing amendments to contracts with various providers for emergency assistance services for the period 9/1/2012 - 8/31/2014 for additional funds in the total amount not-to-exceed \$700,000.00; authorizing the County Executive to execute the amendments and all other documents required consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive FitzGerald/Department of Children of Family Services has recommended to amend contracts with various providers for emergency assistance services for the period 9/1/2012 – 8/31/2014 and for additional funds in the total amount not-to-exceed \$700,000.00 as follows:

- 1) No. CE1200402-01 with A-Z Furniture Co. Inc. in the amount not-to-exceed \$102,000.00;
- 2) No. CE1200403-01 with Dave’s Supermarket in the amount not-to-exceed \$40,000.00;
- 3) No. CE1200404-01 with Silverman Brothers, Inc. in the amount not-to-exceed \$48,000.00;
- 4) No. CE1200405-01 with West 25<sup>th</sup> Furnishings and Appliances, Inc. in the amount not-to-exceed \$238,000.00; and
- 5) No. CE1200560-02 with Burlington Coat Factory Warehouse Corporation in the amount not-to-exceed \$272,000.00; and

WHEREAS, the primary goal of the program is for emergency assistance services (food, clothing, and household/children furniture items) that are required to mitigate risk of abuse/neglect and/or to facilitate placement of children outside their own homes; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical service provided by the Cuyahoga County can continue, and to provide for the usual daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** The County Council hereby approves the amendments to contracts with various providers various providers for emergency assistance services for the period

9/1/2012 – 8/31/2014 and for additional funds in the total amount not-to-exceed \$700,000.00 as follows:

- 1) No. CE1200402-01 with A-Z Furniture Co. Inc. in the amount not-to-exceed \$102,000.00;
- 2) No. CE1200403-01 with Dave’s Supermarket in the amount not-to-exceed \$40,000.00;
- 3) No. CE1200404-01 with Silverman Brothers, Inc. in the amount not-to-exceed \$48,000.00;
- 4) No. CE1200405-01 with West 25<sup>th</sup> Furnishings and Appliances, Inc. in the amount not-to-exceed \$238,000.00; and
- 5) No. CE1200560-02 with Burlington Coat Factory Warehouse Corporation in the amount not-to-exceed \$272,000.00.

**SECTION 2.** That the County Executive is hereby authorized to execute all documents required in connection with the amendments.

**SECTION 3.** It is necessary that this Resolution become immediately effective in order that critical services provide by Cuyahoga County can continue, and to continue the usual daily operation of a County entity. Provided this Resolution receives the affirmative vote of eight members of Council, this Resolution shall become immediately effective upon the signature of the County Executive.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees that resulted such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Brady, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Simon, Greenspan, Miller, Brady, Germana, Gallagher, Schron, Jones, Rogers and Connally

Nays: None

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County Council President

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Date

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County Executive

\_\_\_\_\_  
Date

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Clerk of Council

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Date

First Reading/Referred to Committee: November 13, 2012  
Committee(s) Assigned: Health, Human Services & Aging

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