County Council of Cuyahoga County, Ohio

Resolution No. R2012-0176

Sponsored by: County Executive FitzGerald/Department Health and Human Services/Division of Community Initiatives/Office of Homeless Services

A Resolution authorizing various contracts with The Salvation Army of Greater Cleveland in connection with the FY2011 Continuum of Care Homeless Assistance Grant Programs and the McKinney-Vento Homeless Assistance Act; authorizing the County Executive to execute the contracts and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive FitzGerald on behalf of the Community Initiatives Division/Office of Homeless Services has submitted two (2) contracts with The Salvation Army of Greater Cleveland in the amount not-to-exceed $793,048.00 in connection with the FY2011 Continuum of Care Homeless Assistance Grant Programs and the McKinney-Vento Homeless Assistance Act for the time periods as follows:

a) PASS Supportive Services Program in the amount not-to-exceed $265,549.00, for the period 8/10/2012 – 7/31/2013, and

b) PASS Transitional Housing Program in the amount not-to-exceed $527,499.00; and

WHEREAS, the PASS Program is a Transitional Housing Program for homeless men which goals are: a) to provide stable, short-term housing; b) assist clients in finding permanent housing; and c) assist clients in attaining employment; and

WHEREAS, the proposed contracts received a “perpetual” RFP Exemption on 4/16/2012 through the CPB 2012-368; and

WHEREAS, the contractor for both contracts is as follows:

The Salvation Army
1710 Prospect Avenue
Cleveland, Ohio 44115
Beau Hill, Executive Director
Council District 7;
WHEREAS, this project is federally funded through the U.S. Department of Housing & Urban Development, McKinney – Vento Homeless Assistance Grant award; and

WHEREAS, it is necessary that this Resolution become immediately effective as the project’s term had to commence on August 1, 2012. Significant delay was incurred as a result of the late return of contracts (July 25, 2012) from the contractors and the fact that the grantor, U.S. Department of Housing & Urban Development did not issue the grant agreement until late June.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the County Executive is hereby authorized to enter into two (2) contracts with The Salvation Army of Greater Cleveland in connection with the FY2011 Continuum of Care Homeless Assistance Grant Programs and the McKinney-Vento Homeless Assistance Act in the amounts and time periods as follows:

a) PASS Supportive Services Program in the amount not-to-exceed $265,549.00, for the period 8/10/2012 – 7/31/2013, and

b) PASS Transitional Housing Program in the amount not-to-exceed $527,499.00; and

SECTION 2. That the County Executive is hereby authorized to execute the contracts and all other documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective in order to continue the critical services provided by the Office of Homeless Services without interruption or delay. Provided that this Resolution receives the affirmative vote of eight members Council, this Resolution shall become immediately effective upon the signature of the County Executive.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Brady, seconded by Mr. Rogers, the foregoing Resolution was duly adopted.
Yeas: Greenspan, Miller, Brady, Germana, Gallagher, Schron, Conwell, Jones, Rogers, Simon and Connally

Nays: None

_________________________________ ___________
County Council President             Date

_________________________________ ___________
County Executive                     Date

_________________________________ ___________
Clerk of Council                     Date

First Reading/Referred to Committee: August 28, 2012
Committee(s) Assigned: Health, Human Services & Aging

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