County Council of Cuyahoga County, Ohio

Resolution No. R2012-0155

| Sponsored by: County Executive FitzGerald/County Sheriff | A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, UAW Region 2-B, Local 70, covering approximately 34 employees in the classification of Correction Officer Corporal at the Sheriff’s Department effective 12/31/2014; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute all documents consistent with this Resolution, and declaring the necessity that this Resolution become immediately effective. |

WHEREAS, the Cuyahoga County Department of Law has been engaged in collective bargaining negotiations with the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America UAW Region 2-B, Local 70, (hereinafter collectively referred to as “UAW Region 2-B, Local 70”), for a collective bargaining agreement (“CBA”) covering approximately 34 employees in the classification of Correction Officer Corporal at the Sheriff’s Department; and,

WHEREAS, on or about July 11, 2012, members of UAW Region 2-B, Local 70 ratified the proposed tentative agreement; and,

WHEREAS, O.R.C. 4117.10 (B) requires that a public employer submit a request for funds necessary to implement an agreement, and for approval of any other matter requiring the approval of the appropriate legislative body to the legislative body within thirty days of the date on which the parties finalize the agreement, unless otherwise specified or if the legislative body is not in session at the time, then within fourteen days after it convenes; and,

WHEREAS, O.R.C. 4117.10(B) further states that the legislative body must approve or reject the submission as a whole, and the submission is deemed approved if the legislative body fails to act within thirty days after the public employer submits the agreement; and,

WHEREAS, the Department of Law and the County Executive are recommending that Council approve the proposed CBA; and,
WHEREAS, it is necessary that this Resolution become immediately effective to ensure the efficient operation of the Sheriff’s Department.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. The Cuyahoga County Council hereby approves the CBA between Cuyahoga County and UAW Region 2-B, Local 70, covering approximately 34 employees in the classification of Correction Officer Corporal at the Sheriff’s Department effective 12/31/2014, and authorizes the County Executive to execute all documents consistent with this Resolution.

SECTION 2. Funds necessary to implement the CBA between the County and the UAW Region 2-B, Local 70 shall be budgeted and appropriated.

SECTION 3. It is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue without interruption, and to provide for the usual, daily operation of the County. Provided that this Resolution receives the affirmative vote of at least eight members of County Council, this Resolution shall become immediately effective upon the signature of the County Executive.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by Mr. Greenspan, seconded by Mr. Miller, the foregoing Resolution was duly adopted.

Yeas: Rogers, Simon, Greenspan, Miller, Brady, Germana, Schron, Conwell, Jones, Connally

Nays: None

__________________________________  _______________________
County Council President                Date

__________________________________  _______________________
County Executive                        Date

__________________________________  _______________________
Deputy Clerk of Council                 Date

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