

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0025

Sponsored by: <b>Councilmember Simon</b>  Co-sponsored by: <b>Councilmembers Kelly, Conwell, Tuma and Gallagher</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$28,850, to the City of Lyndhurst for the purpose of procuring an “All Hazards Command – Rehab Vehicle” from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 11 ARPA Community Grant Fund in the amount of \$28,850 to the City of Lyndhurst for the purpose of procuring an “All Hazards Command – Rehab Vehicle”; and

**WHEREAS**, the City of Lyndhurst estimates approximately 1.2 million people will be served annually through this award; and

**WHEREAS**, the City of Lyndhurst estimates the total cost of the project is \$560,000; and

**WHEREAS**, the City of Lyndhurst indicates the other funding source(s) for this project includes:

- A. \$454,500 from an Assistance to Fire Fighters Grant;

- B. \$45,450 from Cuyahoga County Public Safety and Justice Services matching grant;
- C. \$24,000 from the Cuyahoga County Local Emergency Planning Committee (LEPC);
- D. \$8,000 from the Urban Area Security Initiative Grant; and

**WHEREAS**, the City of Lyndhurst is estimating the start date of the project will be September 2022 and the project will be completed by September 2023; and

**WHEREAS**, the City of Lyndhurst requested \$28,850 from the District 11 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$28,850 to the City of Lyndhurst to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$28,850 to the City of Lyndhurst from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purpose of procuring an “All Hazards Command – Rehab Vehicle”.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.



First Reading/Referred to Committee: February 14, 2023  
Committee(s) Assigned: Public Safety & Justice Affairs

Additional Sponsorship Requested in Committee: February 21, 2023

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