

County Council of Cuyahoga County, Ohio

Resolution No. R2023-0010

Sponsored by: County Executive Ronayne/Department of Information Technology	A Resolution authorizing a contract with Environmental Systems Research Institute, Inc. in the amount not-to-exceed \$1,000,000.00 for subscription and technical support services for the GeoSpatial Data Infrastructure Program, effective upon contact signature of all parties, for a period of 3 years; authorizing the County Executive to execute Contract No. 2933 and all other documents consistent with this Resolution and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Information Technology recommends entering into a contract with Environmental Systems Research Institute, Inc. in the amount not-to-exceed \$1,000,000.00 for subscription and technical support services for the GeoSpatial Data Infrastructure Program, effective upon contact signature of all parties, for a period of 3 years; and

WHEREAS, the primary goals of this project are to (a) create accurate geospatial information in support of Next Generation 9-1-1, (b) create an authoritative county address dataset for PSAPs and CAD, (c) software tools, service, support, sharing and collaborations with county municipalities; and

WHEREAS, this project is funded 100% the General Fund - American Rescue Plan Act (ARPA) Revenue Replacement/Provision of Government Services; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes a contract with Environmental Systems Research Institute, Inc. in the amount not-to-exceed \$1,000,000.00 for subscription and technical support services for the GeoSpatial Data Infrastructure Program, effective upon contact signature of all parties, for a period of 3 years.

First Reading/Referred to Committee: January 10, 2023
Committee(s) Assigned: Finance & Budgeting

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