



AGENDA
CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, NOVEMBER 20, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMENT

4. APPROVAL OF MINUTES

- a) October 30, 2019 Joint Committee Meeting
- b) October 30, 2019 Meeting

5. MATTERS REFERRED TO COMMITTEE

- a) None

6. PRESENTATION

- a) Lights Out Cleveland-Mr. Harvey Webster, Cleveland Museum of Natural History

7. MISCELLANEOUS BUSINESS

8. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

**JOINT CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING AND
EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE MEETING
WEDNESDAY, OCTOBER 30, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
2:00 PM**

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 2:06 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll for the Education, Environment & Sustainability Committee. Committee members Simon, Brown, Jones and Brady were in attendance and a quorum was determined. Committee member Stephens was absent from the meeting.

Ms. Conwell then asked Deputy Clerk Carter to call the roll for the Health, Human Services & Aging Committee. Committee members Conwell, Jones, Brown and Miller were in attendance and a quorum was determined. Committee member was absent from the meeting.

3. PUBLIC COMMENT

There were no public comments given.

4. MATTERS REFERRED TO COMMITTEE

- a) None

There were no matters referred to Committee.

5. PRESENTATION

- a) Update from Milestones Autism Resources

Ms. Ilana Hoffer Skoff, Executive Director of Milestones Autism Resources; and Ms. Beth Thompson, Program Director of Milestones Autism Resources, provided the Committee with an overview of the services offered, number of clients served, outreach efforts, budget and staffing relating to Milestones Autism Resources. Discussion ensued.

Committee members asked questions of Ms. Hoffer Skoff and Ms. Thompson pertaining to the item, which they answered accordingly.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, the meeting was adjourned at 2:55 p.m., without objection.



MINUTES

**CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY
COMMITTEE MEETING
WEDNESDAY, OCTOBER 30, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM**

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:02 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Brown, Jones and Brady were in attendance and a quorum was determined. Committee member Stephens was absent from the meeting.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 18, 2019 MEETING

A motion was made by Mr. Brady, seconded by Mr. Jones and approved by unanimous vote to approve the minutes from the September 18, 2019 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) None

There were no matters referred to Committee.

6. PRESENTATIONS

- a) Update regarding Project Love

Mr. Stuart Muszynski, President & CEO of Values in Action; and Mr. Kenny Koblitz, Managing Director of Values in Action, addressed the Committee regarding Project Love and provided information relating to mission, goals, curriculum, budget and training for the program. Discussion ensued.

Committee members asked questions of Messrs. Muszynski and Koblitz pertaining to the item, which they answered accordingly.

- b) Update regarding Workforce Development Component of County Scholarship Program

Mr. Frank Brickner, Deputy Director of Workforce Development, addressed the Committee regarding the Workforce Development component of the County Scholarship Program and provided information relating to the funding, various career sectors, number of individuals who completed training as well percentage of employed individuals for the program. Discussion ensued.

Committee members asked questions of Mr. Brickner pertaining to the item, which he answered accordingly.

7. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

8. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 3:31 p.m., without objection.